

WEDDING ANNOUNCEMENT

The Woodford Sun

184 S. Main Street, P.O. Box 29, Versailles, KY 40383-0029

Phone 859-873-4131, ext. 10; fax 859-873-0300

DEADLINE FOR SUBMISSION: NOON, MONDAY

(Bride's Last Name)

(Groom's Last Name)

_____,
(Bride's Full Name)

daughter of _____
(Parents)

of _____, and _____,
(City/State) (Groom's Full Name)

son of _____ of _____,
(Parents) (City/State)

were married _____, _____, at the _____
(Day of Week) (Date) (Church)

_____, with the Rev. _____ officiating
(Church - City/State)

at the ceremony. Nuptial music was presented by _____.

The (maid) (matron) of honor was _____ of _____.
(Circle One) (City/State)

Bridesmaids (list names and places of residence) were _____

_____.

The best man was _____ of _____.
(City/State)

Groomsmen (list names and places of residence) were _____

_____.

Ushers (list names and places of residence) were _____

_____.

The flower girl was _____ .

The ring bearer was _____ .

The reception was held at _____ .

The bride (is a graduate of) (is attending) (attended) _____ ,
(Circle One) (High School and Location)

and (is a graduate of) (is attending) (attended) _____ .
(Circle One) (College or University)

She is a member of _____ .
(Club or Sorority)

She is employed by _____ .
(Name and Location)

The groom (is a graduate of) (is attending) (attended) _____ ,
(Circle One) (High School and Location)

and (is a graduate of) (is attending) (attended) _____ .
(Circle One) (College or University)

He is a member of _____ .
(Club or Fraternity)

He is employed by _____ .
(Name and Location)

After a wedding trip to _____ , the couple is residing
in _____ .

Please include additional information below or on a separate page. All additional information will be published at the Editor's discretion. Submitted photographs should be either black & white or well-lighted color portraits and can be digital or an original. Digital photos can be emailed to news@woodfordsun.com. Original photos may be picked up at our office following publication of the announcement. Please include name and phone number with all photo submissions.

----- For Office Use -----

Submitted by: _____ **Phone (days):** _____

Date Ad to Run: _____ **Today's date:** _____

Photo Submitted: ☐ Yes ☐ No ☐ Digital ☐ Original

Payment - ☐ \$50.00 ☐ Cash • **Check #** _____ **V • MC • AE • D #** _____